

## **M. Cathleen Kaveny**

### **Present Position**

Darald and Juliet Libby Professor of Law and Theology  
Boston College (2014–)

### **Academic Experience**



Chair of the Academic Affairs Committee (2012–2016)  
Vice-Chair of the Board of Trustees (2014–2016)  
Member of the Academic Advisory Board, Department of Religion, Princeton University (2008–)  
Chair, Princeton University Alumni Schools Committee for the State of Indiana, 2007–2012.  
Member of the Catholic - Evangelical Dialogue on the Common Good, convened by Pastor Rick Warren and Cardinal Theodore McCarrick, (2008–2012)  
Member of the Board of Directors, the Society of Christian Ethics (2001–2005)  
Member of the Academic Advisory Council, Institute for Advanced Catholic Studies (2000–2010)  
Member of Catholic Common Ground Initiative National Steering Committee (1998–2008)  
Co-convenor of the Law & Ethics Interest Group, Society of Christian Ethics (1995–)  
Member of the Hastings Center Task Force on Managed Care (1994–1998)  
Member of the Steering Committee for the 1996 Annual Meeting of the American Society of Law, Medicine & Ethics

Columnist for *Commonweal* (2004–)  
Columnist for *Newsweek/Washington Post*'s online series "On Faith" (2008–)  
Columnist for the *New York Times*'s "Room for Debate" series (2009)

## Books

*Ethics at the Edges of Law: Christian Ethics and the American Legal Tradition* (Oxford University Press, forthcoming).

*Prophecy without Contempt: Religious Rhetoric in the Public Square* (Harvard University Press, 2016).

*A Culture of Engagement: Law, Religion, and Morality* (Georgetown University Press, Moral Traditions Series, 2016).

*Law's Virtues: Fostering Autonomy and Solidarity in American Society* (Georgetown University Press, Moral Traditions Series, 2012)

Catholic Press Association, first prize (2013), in the category of "Faithful Citizenship" (books on religion and politics)

Two "Breakfast with an Author" sessions, Society of Christian Ethics, Seattle Washington, January 2014.

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Colloquium on the book at Emory Law School, March 21, 2013

Colloquium on the book at the Brookings Institute, January 31, 2013

Interview on the book, with Marie Griffith, editor of *Religion & Politics*, the online Journal of the Danforth Center, Washington & Lee University, <http://religionandpolitics.org/2013/01/23/roe-v-wade-at-40-an-interview-with-legal-scholar-and-theologian-cathleen-kaveny/>

Colloquium on the book at the Berkley Center, Georgetown University, September 20, 2012

Interview on the book with Melinda Henneberger, *Washington Post*, September 20, 2012, [http://www.washingtonpost.com/blogs/she-the-people/post/religion-culture-wars-and-the-2012-campaign--google-plus-hangout-with-cathleen-kaveny/2012/09/20/540dcbc6-0343-11e2-91e7-2962c74e7738\\_blog.html](http://www.washingtonpost.com/blogs/she-the-people/post/religion-culture-wars-and-the-2012-campaign--google-plus-hangout-with-cathleen-kaveny/2012/09/20/540dcbc6-0343-11e2-91e7-2962c74e7738_blog.html)

### Academic Articles

“Love, Justice and Law: The Strange Case of *Watts v. Watts*,” in Frederick V. Simmons and Brian C. Sorrells, eds., *Love and Christian Ethics: Engagements with Tradition, Theory, and Society* (forthcoming, Georgetown University Press).

“Response to Kevin Flannery,” *American Journal of Jurisprudence*, forthcoming.

“Law and Christian Ethics: Signposts for a Fruitful Conversation” (2015 Presidential Address) *Journal of Law, Religion & Ethics*, Vol. 2 (fall/winter 2015): 3–32.

“The Supreme Court’s *Windsor* Decision: A New Chapter in the History of the Equal Protection Clause,” in *The Supreme Court Review* (2013): 1–24.

Wars,” *Law, Culture and the Humanities* 9:1 (2013): 59–70.

“Hauerwas and the Law: Is there a Basis for Conversation?,” *Law & Contemporary Problems*, 75:4 (2012): 135–60.

“The Spirit of Vatican II and Moral Theology: *Evangelium Vitae* as a Case Study,” in James Heft and John O’Malley, eds., *After Vatican II: Trajectories and Hermeneutics* (Eerdmans, 2012), 43–67.

“The Marginalization of Casuistry,” in Francis Oakley and Michael Lacey, eds., *The Crisis of Authority in Catholic Modernity* (Oxford University Press, 2011), 229–58.

“Down By Law: Engelhardt, Grisez, and the Meanings of Legalism,” in Ana Smith Iltis and Mark J. Cherry, eds., *At the Root of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.* (Scrivener Press, 2010), 135–64.

“Prophetic Rhetoric and Moral Disagreement,” in Lawrence S. Cunningham, ed., *Intractable Disputes about the Natural Law: Alasdair MacIntyre and Critics* (University of Notre Dame Press, 2009), 131–66.

“Imagination, Virtue,

“Prophecy and Casuistry: Abortion, Torture and Moral Discourse” (Giannella Lecture),  
*Villanova Law Review* 51:3 (2006) 499–579.

“The NBAC Report on Cloning: A Case Study in Religion, Public Policy, and Bioethics,”  
in David Guinn, ed., *Handbook on Bioethics and Religion* (Oxford, 2006), 221–47.

“Developing the Doctrine of Distributive Justice: Methods of Distribution, Redistribution

“Cloning and Positive Liberty,” in the *Journal of Law, Ethics, and Public Policy* (1999) 15–35.

“Genetics and Jurisprudence,” in “Notes on Moral Theology 1998,” *Theological Studies* 60:1 (March 1999): 135–47.

Salute Della Donna e Dritti Umani, *Vita e Pensiero* 81:6 (Giugno 1998): 408–17.

“Managed Care, Assisted Suicide and Vulnerable Populations,” *Notre Dame Law Review* 73:5 (July 1998): 1275–1310.

“Genetics and the Future of American Law and Policy,” *Concilium*, 275 (1998): 57–72.

“Assisted Suicide, the Supreme Court, and the Constitutive Function of the Law,” *Hastings Center Report*, September/October 1997.

“Assisted Suicide, Law, and Morality: The Disturbing Pedagogy of *Compassion in Dying* and *Quill*,” in Daniel P. Maher, ed., *The Bishop and the Future of Catholic Health Care: Challenges and Opportunities* (Pope John Center, 1997), 169–87.

“The Limits of Ordinary Virtue: The Limits of the Criminal Law in Implementing *Evangelium Vitae*,” in Kevin Wm. Wildes, S.J. and Allan Mitchell, eds., *Choosing Life: A Dialogue on Evangelium Vitae*, (Georgetown University Press, 1997), 132–49.

“Assisted Suicide, Euthanasia, and the Law,” in “Notes on Moral Theology 1996,” *Theological Studies* 58 (March 1997): 124–48.

“Thiemann and Public Argument,” *Journal for Peace and Justice Studies* 7:2 (1997): 33–53.

“Discrimination and Affirmative Action,” in “Notes on Moral Theology 1995,” *Theological Studies* 57 (June 1996): 286–301.

“Distributive Justice in the Era of the Benefit Package: The Dispute over the Oregon Basic Health Services Act,” in Kevin Wm. Wildes, S.J., ed., *Critical Choices and Critical Care: Catholic Perspectives on Allocating Resources in Intensive Care Medicine* (Kluwer, 1995), 163–85.

“Listening for the Future in the Voices of the Past: John T. Noonan, Jr. on Love and Power in Human History,” (expanded version) *Journal of Law and Religion* 11:1 (1994–1995): 203–28.

“Ethical Issues in Health-Care Restructuring,” in “Notes on Moral Theology 1994,” *Theological Studies* 56 (March 1995): 136–50 (written in collaboration with James



Keenan, S.J.).

“Listening for the Future in the Voices of the Past: John T. Noonan, Jr. on Love and Power in Human History,” *Religious Studies Review* 18:2 (April 1992).

Toward a Thomistic Perspective on Abortion and the Law in Contemporary America,” *The Thomist* 55 (1991): 343-96.

“Obscenity, Communal Values, and the Law: Joel Feinberg and the Failure of Liberalism,” *The Annual of the Society of Christian Ethics* (1989): 93–112.

### **Articles for a General Audience**

“Mercy for the Remarried,” *Commonweal*,

“Be Not Afraid: The ‘Vagina Monologues’ on Catholic Campuses,” *Commonweal*, March 13, 2009.

“Bad Law: What FOCAIs –and Isn’t,” *Commonweal*, January 30, 2009.

“Intrinsic Evil and Political Responsibility,” *America*, October 27, 2008, reprinted in Nicholas J. Cafardi, ed., *Voting and Holiness*, Paulist Press, 2011.

“Striking a Balance between the ‘Already’ and the ‘Not Yet,’” in the *Report on a*

*Newsweek/Washington Post* **“On Faith” Columns**

“Clashes of Conscience,” December 1, 2009.

“Being True To God’s Call-Not Man’s,” October 24, 2008.

“Canon Law and Jesus Christ,” July 10, 2008.

“Greed Is Not Good,” May 28, 2008.

“Dignity and the End of Life,” *Commonweal*, July 15, 2011.

“Sick Minds” (with Meg Kaveny), *Commonweal*, March 11, 2011.

“A Horrific Crime,” *Commonweal*, December 17, 2010.

“The Long Goodbye,” *Commonweal*, October 22, 2010.

“A Darkening,” *Commonweal*, May 7, 2010.

“Peaceful and Private,” *Commonweal*, March 12, 2010.

“Truth or Consequences,” *Commonweal*, January 15, 2010.

“Risk and Responsibility,” *Commonweal*, November 6, 2009.

“Moving Beyond the Culture Wars,” *Commonweal*, September 11, 2009.

“Rules are Not Enough,” *Commonweal*, June 19, 2009.

“The Right to Refuse,” *Commonweal*, May 8, 2009.

“Teacher or Remedy,” *Commonweal*, November 7, 2008.

“Bad Evidence,” *Commonweal*, September 12, 2008.

“A Flawed Analogy,” *Commonweal*

“Contraception, Again,” *Commonweal*, December 15, 2006.

“Undue Process,” *Commonweal*, November 3, 2006.

*Is There a Christian Ethics?*, by Lucien Richard, O.M.I., *Theology Today* 46 (April 1989).

*Foundations of Christian Ethics*, by John C. Dwyer, *Theology Today* 46 (October 1988).

*A History and Theory of Informed Consent*, by Tom L. Beauchamp and Ruth R. Faden, *Religious Studies Review* 14 (January 1988).

### **Invited Academic Lectures and Papers**

Fall 2012 Bioethics Lecture, Loyola Marymount University, October 2012.

“Prophecy, Civility, and Truth: A Reflection on the Upcoming Election,” the 2012 Commitment to Justice Lecture, Loyola University Maryland, September 2012.

“Voting, Religious Liberty, and the Common Good,” Fordham University, September 2012.

“Prophecy, Civility, and the Common Good,” a Killeen Chair Lecture, St. Norbert College, September 2012.

Keynote presenter, 26<sup>th</sup> Annual Theology and Ethics Colloquium, Catholic Health Association, “The Principle of Cooperation: Starting Block or Stumbling Block,” St. Louis, March 2012.

“Conscience and its Limits in Health Care,” Seton Hall Law School, February 2012.

“Love, Justice, and Law,” St. John’s Law and Religion Colloquium, February 2012.

“Catholics and the Public Square: Prophecy, Civility, and Truth,” Dominican University, February 2012.

“Hauerwas and the Law: Is There a Basis for Conversation?” at a conference on “Theological Engagement with the Law” Duke Law School, September 2011.

“Notes toward a Prophecy without Contempt,” at the annual meeting of Evangelicals and Catholics for the Common Good, Georgetown University, September 2011.

“Reflections on Catholicism, Genetics, and Culture,” at the launch meeting of Contending Modernities (an interdisciplinary project on Catholicism, Islam, and secular thought), London, England, July 2011.

“Conscience and its Limits in Health Care,” at a symposium on conscience organized by the Brookings Institute in Washington DC, June 2011.

“Pilgrims or Prophets: the Duties of a Catholic Citizen,” Yale Law School and (again) at the St. Thomas More Center (the Yale Catholic Chaplaincy), April 2011.

“Conscience and its Limits in Health Care,” the inaugural Patricia Townsend Meador Lecture, Vanderbilt University, March 2011 281.38 Tm[,],10( )-9(L)11(o)-1940(de)4(r)-6(bil)36(t)-21( )-

“Principle, Prudence, and Public Policy: The Bishops and the Health Care Debate,” the 17<sup>th</sup> Annual Markoe-DePorres Lecture, Creighton University, October 2010.

“A Divided Catholic Community and American Political Discourse,” a Fr. Gabriel Richard Lecture, University of Michigan, October 2010.

“Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” presented at a faculty and graduate colloquium in the Department of Religion of Princeton University, October 2010.

“Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” the Institute of Advanced Studies in Culture, the University of Virginia, September 2010.

“Law, Morality, and the Culture Wars,” (the 3<sup>rd</sup> Annual Commonweal Lecture), Fairfield University, March 2010.

“Law Morality and the Culture Wars,” St. Louis University, March 2010.

“Moral Theology in the Public Square,” St. Louis Law School, March 2010.

“Law, Morality, and the Culture Wars,” Stanford University, January 2010.



“Priests, Kings, and Prophets,” Candlemas Lecture, Boston College February 2008.

“Priests, Kings, and Prophets: Religion, Morality, and Law in a Pluralistic Society,” at the 25<sup>th</sup> Anniversary celebration of Emory University’s Center of Law and Religion, October 2007.

“Imagination, Hope, and Human Rights,” the launch lecture for the Institute of Legal Studies of the Australian Catholic University, delivered in Melbourne, Brisbane, and Sydney, Australia, June 2007.

“Democracy and Prophecy: A Study in Politics, Rhetoric, and Religion,” invited presentation at a conference on “*Law and Democracy in the Empire of Force*,” at the University of Michigan Law School April 2007.

“Prophecy and Casuistry,” faculty workshop, Columbia Law School, October 2006.

“Prophecy and Casuistry,” St. Thomas More Lecture, Yale University, November 2006.

“Salvation and the Sopranos: Is Redemption Possible?” delivered at Corpus Christi Parish (the parish of the University of Toledo) October 2006.

“Prophecy and Practical Reasoning: Abortion, Torture, and Moral Discourse,” University of Notre Dame, July 2006.

“Prophecy and Casuistry: Abortion, Torture, and Moral Discourse,” concurrent session, at an international conference on “Catholic Theological Ethics and the World Church,” in Pauda, Italy, July 2006.

“From the Right to Die to the Culture of Life,” Invited panelist at the opening plenary of the 30<sup>th</sup> Annual Health Law Teachers Conference, June 2006.

“Prophecy, Casuistry, and Development of Doctrine,” plenary panelist, along with John Noonan and Margaret Farley, at



“The Pedagogic Function of the Law,” invited lecture delivered at the Katholieke Universiteit Leuven, Faculty of Theology, in May 2002.

“Intention, Foresight, and Murder,” invited lecture delivered at Oxford University’s annual jurisprudence conference, March 2002.

“The Chronicle of Wasted Time: A Liturgical Challenge to the Commodification of Time in the Western Professional Life,” delivered at a conference on “Work as Key to the Social Question: The Great Social and Economic Transformations and the Subjective Dimension of Work,” in Vatican City, September 2001.

“Beyond the Harm Principle: The Role of Law as a Moral Teacher in a Pluralistic Society,” the Brennan Lecture in Applied Ethics, Georgetown University, April 2001.

“Billable Hours and Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” the School, Baker-McKenzie Lecture in Ethics, Loyola University of Chicago Law School, February 2001.

“Ethical and Legal Challenges of Genetic Engineering,” the Villanova Lecture, St. Thomas University (FL), October 2000.

“Religious Claims and the Dynamics of Argument,” Wake Forrest University, October 2000.

“Developing the Doctrine of Distributive Justice: Methods of Distribution, Redistribution and the Role of Time in Allocating Intensive Care Resources,” Villanova Law School, April 2000.

“Billable Hours and Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life,” presented to the Law and Ethics interest group at the Society of Christian Ethics, Washington, DC in January 2000.

Invited by the president-elect of the CTSA (Margaret Farley) to respond to John T. Noonan’s paper on development of doctrine at a plenary session of the Catholic Theological Society of America, Miami, FL, June 1999.

“Ethics/Civil Law and the New Millennium,” Villanova Theology Institute, June 1999.

“Billable Hours and Ordinary Time: A Critique of the Instrumentalization of Time in Professional Life,” John Carroll University/Cardinal Suenens Program, March 1999.

“Private Lives and Public Values,” closing plenary of the annual meeting of the Society of Christian Ethics, in San Francisco, CA, January 1999.

“The Role of Time in Distributive Justice,” Erasmus Institute, University of Notre Dame, December 1998.

“Religious Claims and the Dynamics of Argument,” University of Virginia, April 1998.

“Religious Claims and the Dynamics of Argument,” Davis Lecture, Georgetown University, April 1998.

“Religious Claims and the Dynamics of Argument,” University of Richmond, March 1998.

“Women’s Health and Human Rights,”

“The Case against Violence against Abortion Providers,” delivered at the annual meeting of the Catholic Theological Society of America, New York City, June 1995.

“Distributive Justice in the Era of the Benefit Package: The Dispute over the Oregon Basic He

Colloquium on Chapter 6 of *Prophecy without Contempt*, Department of Religious Studies, Yale University, December 2013.

Colloquium on medical ethics, with Thomas Duffy, M.D. (Yale Medical School), at Yale Divinity School, November 2013.

Colloquium on “Love, Justice and Law: The Strange ‘Divorce’ Case of *Watts v. Watts*,” Yale Divinity School, November 2013.

Colloquium on *Law’s Virtues*, organized by Professor John Tasioulas, University College London, London, May 2013.

Colloquium on Chapter 5 of *Prophecy without Contempt*, Department of Religion, Princeton University, April 2013.

Colloquium on Law, Ethics, and Theology, Boston College Law School, April 2013.

Remarks at closing panel, conference on “Zionism and Law,” Princeton University, March 2013.

Colloquium on *Law’s Virtues*, Brookings Institute, Washington, DC, January 2013.

“The Theological Roots of Religious Liberty,” presentation at the Roman Catholic Theology and Ethics Group of the annual meeting of the Society of Christian Ethics, Chicago, January 2013.

Presentation on *Law’s Virtues*, at a lunch colloquium on my book at *First Things*, New York City, October 2012.

“Contraception and Conscience: A Symposium on Religious Liberty, Women’s Health, and the HHS Rule on Provision of Birth Control Coverage for Employees,” panelist at day-long conference at Georgetown University Law Center, September 2012.

“Law’s Virtues: Fostering Autonomy and Solidarity in American Society,” presentation at a symposium on my book at Georgetown University, September 2012.

“Catholic Perspectives on Religious Liberty,” panelist at conference sponsored by the Berkley Center for Religion, Peace, & World Affairs, Georgetown University, September 2012.

“Religious Liberty,” panelist at special plenary session of the Catholic Theological Society of America, St. Louis, June 2012.

“On the Farley case,” panelist at a special plenary session of the Catholic Theological

Society of America, in St. Louis, in June 2012.

“Catholics, Evangelicals, and the American Future,” a panel discussion, Georgetown University, May 2012.

“Is Religious Liberty under Threat in America?” a panel discussion with Bryan Hehir and Vincent Rougeau, Boston College, April 2012.

“Ageless Grace: Women in Leadership in the Church and the World,” Woodstock Forum, Georgetown University, March 2012.

“Catholicism in the Public Square,” a presentation at a conference on “Evangelicals and Catholics for the Common Good,” Georgetown University, November 2010.

“Catholicism and Feminism,” a presentation at a conference on “Contending Modernities: Catholic, Muslim, Secular,” sponsored by the University of Notre Dame in New York City, November 2010.

Abortion, Law, and Morality,” a presentation at a conference “Open Hearts, Open Minds, and Fair Minded Words,” at Princeton University, October 2010.

“Retrieving and Reframing Casuistry,” a presentation at an international meeting of Catholic moral theologians in Trent, Italy, entitled “Catholic Theological Ethics in the World Church,” July 2010.

“Natural Law,” a presentation at the Ethics and Catholic Theology Group at the Annual Meeting of the Society of Christian Ethics in San Jose, CA January 2010.

“Evangelicals and Catholics,” a presentation at the Annual Meeting of the Society of Christian Ethics in San Jose, CA, January 2010.

“Prophetic Discourse and the Law,” a presentation at the Ethics and Law Group at the Annual Meeting of the Society of Christian Ethics San Jose, January 2010.

“Prophecy, Moral Discourse, and Vatican II,” a presentation at a symposium at the University of Southern California, February 2009.

“Integrating the Arts in Teaching Law and the Humanities,” a presentation before the Board of Trustees of the University of Notre Dame, February 2009.

Drama, Law, and Morality: Reflections on 1984 and the War on Terror,” presentation to the Advisory Council of the DeBartolo Center for the Performing Arts, University of Notre Dame, October 2008.

“Catholics and Voting,” a Commo





Commentator on capital punishment, at the doctoral colloquium for students in ethics, Department of Religious Studies, Yale University, October 1993.

Presenter on “Distributive Justice and Health Care,” at a conference on “Ethics and Health Care” at Villanova University, December 1992.

### **Other Participation at Academic Conferences**

Co-organizer and moderator, morning panel at a conference on “Why Libertarianism isn’t Liberal,” Boston College School of Theology and Ministry, April 2015.

Co-organized a session on criminal sentencing at the Ethics and Law Group of the Society of Christian Ethics, in Chicago, January 2013.

Organized and moderated an interdisciplinary session on “Military Intervention to Remedy Gross Violations of Human Rights,” to celebrate the outgoing editors of the *Journal of Religious Ethics*, at the annual meeting of the Society of Christian Ethics, in Washington, D.C. in January 2012. The session featured a talk by noted just war theorist





Stonehill College, March 1994.

### **Presentations before a General Audience**

Panelist at a discussion on “Fortress or Field Hospital? The Synod Takes on the Family,” sponsored by Commonweal, September, 2015.

“Religious Belief and Positive Disruption,” talk at the TEDxChange event sponsored by the Gates Foundation, Seattle, April 2013.

The McCormick Lectures in Moral Theology (part 1: “Law as a Moral Teacher”; part 2: “Abortion, Euthanasia, and Constitutional Law,” at Corpus Christi Parish, University of Toledo, November 2011.

Panel presentation on “Religion and American Public Life: The 50<sup>th</sup> Anniversary of

“Complicity with Evil,” Hesburgh Lecture, Boca Raton, FL, February 2003.

“Women, Healthcare, and the Challenges of Aging,” presentation before the spouses of

Long interview, *Religion & Politics*, Danforth Center, Washington & Lee University, January, 2013.

Webcast, “She the People,” *Washington Post*, September, 2012

Guest on the Daily Show with Jon Stewart, March 1, 2012.

Several television appearances on local and national stations connection with the death of Pope John Paul II, April, 2005.

Co-host (with R. Scott Appleby) of “Catholic Common Ground,” a weekly half-hour television series exploring timely and controverted issues in the Catholic Church. It will air on the Odyssey Network beginning in October 1998.

Panelist on *CNN and Company* program on cloning, January 22, 1998.

Invited participant in the first annual Catholic Common Ground Project, and selected participant in the Catholic Common Ground Teleconference, the Odyssey Channel, March 10, 1997.

Interviewed by “Today’s Life Choices” for a series on Religion and Culture, appearing on the Odyssey Channel in November, 1997.

Interviewed by Rev. William Maestri in a two-hour video entitled “Assisted Suicide and the Health Care Revolution,” published by Alba House, Canfield, OH, in 1997.

## **Courses Taught**

### **At Boston College**

Contracts (Law School)

Bioethics and the Law (Law School)

Complicity (Law School/Ph.D. program)

Faith, Morality, and Law (Law School/Ph.D. program)

### **At Yale**

Introduction to Catholic Moral Thought (undergraduate lecture course)

Faith, Morality, and Law (Yale Divinity School/Yale Law School)

### **At Princeton**

Catholic Moral Theology (undergraduate lecture course)

Law and Religion (graduate seminar)





## At Notre Dame

### *In the Law School*

“Contracts I” (3 credits)

“Contracts II” (3 credits)

Contracts (4 credits) (new course, 2008 –)

“Ethics and Law at the End of Life” (upper level law school seminar)

“Minority Religions and the Constitution”

“Mercy and Justice”

“Complicity”

“Faith, Morality, and Law”

### *In the Theology Department*

“Faith, Law, & Morality” (intensive master’s summer course)

“Mercy and Justice” (both at the doctora ?

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## Service

### **Boston College**

Member of the search committee for a position in Lonergan Studies, 2014-2015 Member of the Faculty Committee working with Art and Science, an outside consulting firm regarding the Law School.

### **Notre Dame**

#### *University Service*

Regularly participated in the Provost's New Faculty Orientation.  
Steering Committee, Institute of Advanced Study (2012–)  
Member of the Niebuhr Award Selection Committee (2010–  
Member of the Moreau Beatification Committee (2007)  
Member of the Provost's committee on Catholic identity (2007)  
Member of the President's ad hoc committee on gender relations (2006–)  
Outside Monitor, tenure appeal case (2006)  
Member of the Laetare Medal Committee (2004–2005, 2006–2008 )  
Member of the Church Study Committee (2002–04)  
Member of the Advisory Board, the Erasmus Institute (1997–2004 )  
Member of the Steering Committee, *Today's Life Choices* television series, Golden Dome Productions (1997–2002)  
Member of the Provost's Task Force on Enriching Catholic Intellectual Life (1998–1999)  
Committee for the Protection of Human Subjects (1997–1999)

#### *Law School Service*

Admissions Committee (2009–2010)  
Curriculum Committee (2007–2009)  
Dean Review Committee (2003–2004)  
Promotions Committee (2003–2004) (vice chair)  
Strategic Planning Committee (2002)  
Goals and Priorities Committee in preparation for American Bar Association Accreditation Visit (2000–2002)  
Promotions Committee (2001–2002) (vice-chair)  
Curriculum Committee (1999–2000)  
Admissions Committee (1997–1998)

#### *Academic Service*

Organized an interdisciplinary symposium with Evangelical and Catholics scholars from Calvin College, Wheaton College, and Notre Dame on Lew Daly's book, February 2010.

